

RESOLUTION No.13-2025

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH HALFF ENGINEERING FOR A SEWER ENGINEERING EVALUATION AND FOR OTHER PURPOSES

WHEREAS, the City of Haskell, Arkansas owns and operates a sanitary sewer collection and treatment system within the City of Haskell, Saline County, Arkansas; and,

WHEREAS, the system has approximately 1,500 customers, including residential and some light industry; and,

WHEREAS, this system has experienced growth with new housing being constructed; and,

WHEREAS, the City of Haskell, Arkansas, has recently annexed approximately 450 acres of land along the northeast side of the previous city limits. The annexed area is bounded by Trace Creek Road to the south, the I-30 Service Road to the north, and River Road to the southeast.

WHEREAS, the City of Haskell, Arkansas, seeks a long-range plan for providing sewer service to the Annexed area.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF HASKELL, ARKANSAS THAT:

Section 1. Authorization.

The Mayor is hereby authorized by the City Council for the City of Haskell, Arkansas execute a contract with

Halff Engineering attached hereto as Exhibit A to perform an engineering evaluation of the Annexed area for potential sewer service and prepare a Preliminary Engineering Report.

Section 2. Severability.

In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 3. Repealer.

All resolutions and other matters in conflict with this resolution are hereby repealed to the extent of any inconsistency.

THIS RESOLUTION WILL BE IN FULL FORCE AND EFFECT UPON ITS APPROVAL BY THIS CITY COUNCIL.

NOW THEREFORE, BE IT RESOLVED, this day 10 day of March 2025

Attest:

Approved:

Cheryl A. Cook, Recorder/Treasurer

Clyde Crookham, Mayor