

**STATE AID CITY STREET PROGRAM PROJECT RESOLUTION**

**RESOLUTION 06-2026**

**A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF HASKELL, ARKANSAS, TO UTILIZE STATE AID STREET MONIES FOR THE FOLLOWING CITY PROJECT:**

HASKELL OVERLAY

**WHEREAS,** The City of Haskell understand that State Aid Street Program funds are available for certain city projects at the following participating ratios:

|                                                       | <u>Work Phase</u>        | <u>State Aid %</u>  | <u>City %</u> |
|-------------------------------------------------------|--------------------------|---------------------|---------------|
| Reconstruction/Resurfacing                            | Preliminary Engineering  | 100%                | -0-           |
| Construction of City Projects                         | Right-of-Way             | -0-                 | 100%          |
|                                                       | Utilities                | -0-                 | 100%          |
|                                                       | Construction             | 100%(Max.\$400,000) | -0-(Balance)  |
|                                                       | Construction Engineering | 100%                | -0-           |
| City projects programmed,<br>But not let to contract. | All phases               | -0-                 | 100%          |

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HASKELL, ARKANSAS, THAT:**

**SECTION I:** The City will participate in accordance with its designated responsibilities in this project.

**SECTION II:** The Mayor, or the Mayor's designee, is hereby authorized and directed to execute all appropriate agreements and contracts necessary to expedite the construction of this city project.

**SECTION III:** The City agrees upon completion of the project to assume the maintenance of the right-of-way by City Forces and/or others including utilities and individuals in accordance with the prevailing Arkansas State Highway and Transportation Department regulations.

**SECTION IV:** The City pledges its full support and hereby authorizes the Arkansas Department of Transportation to initiate action to implement this project.

**THIS RESOLUTION** adopted this 9<sup>th</sup> day of March 2026.

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ATTEST: Clerk/Recorder/Treasurer

Taylor Finley

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Mayor Clyde Crookham